

Message# 154 - 8-29-2021 - Predestination vs Whosoever Will

Preached first on 8/29/2021 on www.molibertyradio.us

Good morning everyone. Thank you for listening to the message this morning. It has been a particularly exciting week around here. We've had lots of work - which is always great - but the responses from this current series of messages has been particularly encouraging to me.

I need to remind you of something that I think I said to you a couple months ago. Be on the look out for wrong way drivers. This year - just around us - there have been multiple instances of nuts driving on the wrong side of the interstate and crashing into people head-on and killing them. As much as you possibly can - stay in the right hand lane on the interstate. These crashes are occurring in the left lane because these drunks or druggies or vaxers or texters or whatever they are - are driving on the wrong side of the highway - but at least staying in the left lane - which they think is the right lane. Jerry had one pass him this week and I'm so glad that Jerry was in the right hand lane.

Also, I was told many many years ago that the creepers on the road - usually only look for speeders in the left hand lane. So that's another reason to stay on the right hand side. If you have to pass someone - make sure you can see way down the road - and especially if you are coming up on an entrance or exit ramp - make sure you can see way down the road. Alright. Message time - I'm pretty excited!

I realize that the message of Fulfilled Bible Prophecy is not received as a particularly welcoming message - especially since people have been told all their lives that the "Christian" life is basically a sit back - do nothing - wait for deliverance ideology. Then - along comes a message that shatters that illusion and teaches a get up off the back side - come out of the citizenship of the world and into the Citizenship of the Commonwealth of Israel.

It is a message that requires action. It's not let's hear what we can say - but - let's see what we can do. Yeah, I get that. That can be quite a shell-shock from the status quo message of churchianity.

Then, we move from their to the teaching regarding "church" and how the word shouldn't even be in our Bibles - then - we move on to - "Hey, I think we better reexamine the concept of what it means for God to be in control."

So, to get several really positive responses - and - again - not that the numbers are all that important right now - though we absolutely need to be moving towards increasing numbers - but to get the great responses - and to see the numbers increasing as to the numbers of listeners - that is encouraging.

Now, we need to translate that into more boots on the ground. Kingdom Conference 2021 - Fall Edition - is barely 2 months away. We're not hearing from many of you and I really just can't keep encouraging you enough to make plans to get together with like-minded believers. We need the fellowship. While we are still scattered - we still need to know the others out there who believe like we do.

I was in Springdale Arkansas this week and I saw something there that was awesome. I'm not sure I've ever seen anything like what I saw. I was at the intersection of Thompson Road and Don Tyson Parkway. And as soon as I turned to the west - I began to see what looked like hundreds of people on both sides of the street. They were carrying signs - and I slowed down to look - and they were signs protesting against the mandated jabs. That was awesome. It was a really neat thing to see and I'm glad I saw it. My best guess was that there may have been a thousand or more people out there. I have no idea what or who - but I'm wondering if maybe they were Tyson employees and maybe Tyson is a company that's trying to force their workers into taking the jab.

I don't know that to be the case. But there was a huge crowd of them right in front of the Tyson - and I think that's where their corporate offices are.

All these people have to do is say - "Go ahead and fire us." The people that own this businesses are in it to make money. And if they have no one to work their facilities - they will not make money themselves. I watched a video this past week - and it was pathetic. It was a firefighter in Hawaii that was literally crying - crying tears - because he was being threatened with losing his job if he didn't take the jab. Well, listen, I'm not being cold-hearted here - but let the idiots fire you! Join together with your fellow firefighters and let them fire all of you. Then, when their houses burn or their cities burn and there's no one to put out the fires - they'll come begging back to you to take your job back.

Quit crying. Time to be a man - and let them fire you.

I can't believe this would even come out of my mouth - but I have to be consistent as I have said in the past that I am happy to see resistance - from just about any source. The

cops union in Chicago is saying no to the job mandates. On a purely humanitarian viewpoint - I'm glad even they are resisting.

I watched a video of hopping mad nurse who was making a great point - answering to the absolutely idiocy of what these morons are demanding. She said, "This time last year you were all saying what heroes we were for fighting Covid and we weren't "vaccinated" - and now - we're being threatened with being fired because we are still on your "front-lines" but because we won't give in to the mandates - you want us to lose our jobs.

Well, this is all what I've been saying since this whole thing started. I have said from day 1 this is all fake - it's all a plandemic - and everyone that is pushing it and everyone that's believing it - they are all insane. And it's true - because that's what happens to people who refuse to allow the King - the Only King - to be their Lawmaker. When men decide they know better than God - and they take to themselves the rebellious power - to make their own definitions of good and evil - right and wrong - legal and illegal - lawful and unlawful - they will become mad. That's an eternal principle that God established thousands of years ago. He doesn't have to sit in the heavens and make people go crazy. That's just what happens naturally - if you will - when men choose their ways over God's. It's been going on on our land since the 1700s and it's now full blown out of control.

This is what is happening and we are right in the middle of it - because we - judgement begins at the house of God - the people of God - and there is no Ecclesia in the world today - there is nothing in place to hold back evil - and as sad as the pronouncement that needs to be made - it has to be said - it is our fault. It is the fault of the people who claim to be followers of Christ. We are not joined together in Ecclesia. We are not doing what God said was established before the foundation of the world.

I don't continually say these things to beat us all down. I'm trying to encourage us. If we just do what we are supposed to do - the exact same thing that was said concerning Peter James and John - Paul Silas and Barnabas -

"These that have turned the world upside down are come hither also...."

Brethren, listen to me, the things that were said about those men - were not written to be isolated events in the history of man. They were written so that people like you and me - in our generation - would see their example - emulate it - do the same things they

did - and guess what - we'll have the same results they did. That's why those things were written. They were written for our learning and for our admonition. This is how you do it.

I ask you again. In the first century, did those men have a choice? Open your Bibles, please, before we get back into today's message and look with me to John chapter 15. Let's begin reading in verse 1. John 15, verse 1:

- [1] I am the true vine, and my Father is the husbandman.
- [2] Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
- [3] Now ye are clean through the word which I have spoken unto you.
- [4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- [5] I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- [6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- [7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- [8] Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

This is something again that if we are not looking at these things from the proper perspective - we'll miss some very important things.

MY NOTES ARE NOT COMPLETE AT THIS POINT. THERE ARE MANY VALUABLE POINTS THAT ARE MADE ON THE RECORDING - THAT DID NOT MAKE THE TRANSCRIPT.

- [9] As the Father hath loved me, so have I loved you: continue ye in my love.
- [10] If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Now let's stop here for a minute. All of our lives. Every single one of us who are listening to me today. Who's laws have we been keeping. We have been keeping MAN'S LAWS and not God's Laws. We have feared man's laws - and not God's Laws. All our entire laws - all we have ever heard - from people who claim to be the preachers - God's Law has been done away with. And if God's Law is done away with - what's left -

man's law?

[11] These things have I spoken unto you,

Why did He say these things?

that my joy might remain in you, and that your joy might be full.

[12] This is my commandment, That ye love one another, as I have loved you.

[13] Greater love hath no man than this, that a man lay down his life for his friends.

[14] Ye are my friends, if ye do whatsoever I command you.

I know this is hard stuff here. Take a look. You are NOT my friends if you don't do what I tell you. This is why I spent so much time in the book of James. Whosoever is the friend of the world - is the enemy of God.

[15] Henceforth I call you not servants;

Why? Because the disciples were the ones who were keeping God's Laws.

for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

[16] Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

So I ask you again. Did these men have a choice?

Well if you want to sit and say, "Oh yeah they had a choice. There's nothing different from them than there is us." Then what do you do with the Words of Christ

Ye have not chosen me, but I have chosen you, and ordained you...

I have wondered often in my life how great it would be if I had absolutely no choice - but to always do right - never do wrong - just basically be totally controlled and forced into living exactly the way God wants me to live.

Go back to John chapter 1. Pick it up with me in verse 40:

[40] One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

[41] He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

[42] And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

[43] The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

[44] Now Philip was of Bethsaida, the city of Andrew and Peter.

[45] Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

[46] And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

[47] Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

[48] Nathanael saith unto him, Whence knowest thou me?

Now watch this. Nathanael asked Christ - "How do you know me? When did we ever meet before?"

Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

"I saw you before you saw me. I knew what you were doing before you even knew about me."

Yes. Because it was all planned, pre-destined, foreordained before the foundation of the world. Not a single one of these Bible characters had a choice in the matter.

Turn over to John chapter 6. Look at the end of the chapter, beginning in verse 68:

[68] Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

[69] And we believe and are sure that thou art that Christ, the Son of the living God.

You know why this is written the way it is? Even those these men had no choice - it was written to show us that Christ had come!

[70] Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

[71] He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

These men did not choose Christ. Christ chose them and there wasn't a single thing any of them could have done to change their outcomes. Did Judas have a choice? Did Judas have a choice to change his mind and not betray Christ? No. He did not. The steps of these men and the steps of Judas were all planned before the foundation of the world. None of them had a choice.

It had to be this way. I have been thinking about these things for pretty much my entire life. These men did not have a choice. Again, now, not because I have been thinking about these things - that doesn't matter - not in the grand scheme - but what have all the myriad verses of Scripture that I have presented - what do they say? And they say, as clear as anything can be said in the Scripture -

“Jacob have I loved, Esau have I hated. I will have mercy upon whom I will have mercy, and I will harden whom I want to harden.”

Great. I get all that. I hope you do, too. One more before we move on.

Now this doctrine is not great hope for us in the New Covenant World.

Jeremiah chapter 1, verse 1.

[1] The words of Jeremiah the son of Hilkiyah, of the priests that were in Anathoth in the land of Benjamin:

[2] To whom the word of Yahweh came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

[3] It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

[4] Then the word of Yahweh came unto me, saying,

[5] Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

[6] Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

[7] But Yahweh said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

[8] Be not afraid of their faces: for I am with thee to deliver thee, saith Yahweh.

[9] Then Yahweh put forth his hand, and touched my mouth. And Yahweh said unto me, Behold, I have put my words in thy mouth.

[10] See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

I ask you again, could Jeremiah have said, "No thank you?" Absolutely not. No way, not a chance. And look at the boldness of Jeremiah. What a great prophet. Yes. He was ordained to be so and he didn't have a choice. Why? So that we could look at his life, emulate it, and see the exact same results. That's why it's there. If we choose to live the life that Jeremiah - and I'll just say - the life that Jeremiah had forced on him. If we would emulate his life - we would see the exact same results.

Funny. If God had left all these men to free will - good grief - if it were left up to them - we probably wouldn't have had a single instance of greatness written in the Scriptures for us to learn from.

Even right with Jeremiah - Jeremiah said, "I can't speak." Same thing with Moses - "Yahweh, I can't speak." Well they didn't have a choice.

And therein contains the whole issue. Do we have the faith - the system of belief - to read in the Word - the way those people lived - as our examples - emulate them - and see the same - and I'll even say - expect - the same results. What a great gift from our Heavenly Father. He made those who have gone on before us live the way they were supposed to live - so we would have examples to follow - and all we have to do - is have the same faith - the same system of belief - which will produce the same way of living. That's pretty neat, if you ask me. Of course, you're not asking my opinion - but if you're listening - you're getting it anyway.

Now, I have said this for many many years now. As clearly as have seen predestination and foreordination in Scripture - how do we reconcile John 3:16 for one - and

“God is not willing that any should perish, but that all come to repentance.”

How can we reconcile those very distinct principles in Scripture? Let's reason this out. Did Esau have a choice? Did Judas have a choice? God was not willing that any should perish - except for Pharaoh, except for Judas, except for Esau, except for, except for, except for.

Let's not settle for “I don't know, or it's too hard, or maybe we shouldn't know.”

I believe this is vitally important that we do know the answer as to how you reconcile predestination and foreordination with whosoever will - and I believe this is one of the reasons why we are in the shape we are in today. I'm telling you again, the doctrine of Whosoever Will is the greatest, most freeing, most liberating, most hope generating, most peace offering doctrines found in the Bible.

The skillful, truthful preaching of the Word of God can and will produce change. The world - this almost unimaginable place we are in today - but it can be turned around - can be turned right-side up - and it could be done so in a very short period of time - by the obedience of God's people and through the effectual fervent prayers of righteous - right living - right thinking - right doing - people - living in Ecclesia - just as Christ commanded and instituted followed by the statement that the gates of Hell would not prevail against His Ecclesia.

Predestination and foreordination is for the Old Covenant World - and Whosoever Will is for the New Covenant World. And I find great, great hope and encouragement in understanding this.

In a nutshell, this means that in the Old World - people had no choices. They were predestined, ordained for good and for evil - so that the purpose of God would come to pass. So that the Messiah and King would be revealed at exactly the right time. So that the Kingdom would be established at exactly the right time. All the steps of every person born from Adam - through the first century - did not have a choice.

“Jacob have I loved, Esau have I hated.” Before the children were even born, not having done any good or evil - it was all done according to His purpose.

And it was all done - so that the eternal, everlasting Kingdom of Christ - would truly be a Whosoever Will proposition. Meaning this - God - in all His Sovereignty and Wisdom

and planning through the age - is it possible that He could choose NOT TO KNOW - so that when there are two brothers - say one was named Jacob and the other was named Esau - in our generation today - in every generation since Whosoever Will replaced predestination - is it possible that God chooses not to know what men's choices will be?

I absolutely believe that to be so. And again, it gives me the greatest hope a man could have. I'll never give up on preaching the Gospel - to everyone who will listen - knowing that the hardest heart could be softened - the Word of God is quick and powerful and sharper than any two-edged sword. Men can be moved to choose the Kingdom of Christ - to come out of the domain of darkness and into the Kingdom of Christ.

God established all the "Ifs and the thens" in the Old World. "If you do this, this will happen. If you do that, that will happen." He put it in motion. This is how it is.

I asked you a couple weeks ago. When things are written in the Word of God - "you shall do this, you shall do that." Do we have the Will of God, or don't we?

"Do not forsake the assemblies of yourselves together."

Do I then ask God for permission to do what He already told me to do?

I used the same example with our children. Every third day of the week, Joshua, you take the trash out. Jason, every fifth day of the week, when the grass needs cut, Jason, you cut the grass. Chrissy, every morning, you fill up the water tank for the cows and your horse. Then, do we not think it to be odd, if our children constantly came to us and asked us for permission to do what we told them to do? We gave them their list of chores. Do we expect them to do them - or do they need to come and ask us every day if it's still our will as parents for them to do what they were told?

We have a book that was written and compiled for us. We have advantages that many people who have gone on before us did not have. The Will of God is contained in the Word and it is even seen in nature. It is His Will for His people to do what He said to do.

When His people obey, He is in control of their lives. He is in control. When they do not obey - He is not in control. They are in control. And 99 times out of a hundred - disaster is just around the corner.

I believe because we have not thought this through clearly enough - this is one of the reasons why we are in the shape we are in today.

We aren't doing what we were told to do - because we have confused the Will of God for our world - with the Will of God in the Old World. The people in the Old World did not have a choice. We do. We do have choices. But we have not chosen to be Governed by God. We have not chosen to follow God's definitions of good and evil. We have taken control - because He allows us to have our own free will in this New World - and our own free will has made the wrong choices. We don't have things the same way they had it in the Old World.

But things can - and will - turn around when we change our minds - when we decide to follow the Shepherd, when we allow the King to be the King - when we once again allow His reign - allow Him to take control - when those things happen - He will gladly retake control. He wants nothing more than to be our God and we to be His people. But in this New World - He doesn't force it to happen. We have a choice. And that's because we live in a Whosoever Will world.

Last week, I asked you, kind of offered a challenge to you - to find me the doctrine of Whosoever Will in the first 39 books of the Bible. In other words, find me where the outcomes of the people's "choices" was not already determined. I don't believe it can be done.

Then, at the end of last week's message, I began making the argument that Whosoever Will made it's grand entrance into the world - when the New Covenant took full effect.

I remind you again, the implications of Fulfilled Bible Prophecy are what matters the most.

I have shown - clearly I have shown - from Revelation 21 and 22 - compared with Hebrews chapter 12 and other passages in the book of Isaiah - the New Heavens and the New Earth are the New Covenant.

Then, we ended last week with Revelation chapter 22, verse 17

[17] And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

How are these things reconciled? Esau - whom God did not choose for righteousness - God chose Jacob for His purpose - and when Esau realized what he had done - he repented, carefully, with tears - but he was rejected. How do we reconcile Esau's rejection with Revelation 22:17?

Esau could not drink the water of life. Pharaoh could not drink the water of life. The Pharisees and the scribes of Christ day - did not drink of the water of life. Judas did not get to drink from the water of life.

But when all that ended - when predestination and foreordination ended with the Old Covenant World - when the Behold I make all things new - replaced that which was old and was ready to vanish away - it was replaced with

Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Oh man it gives me chills to think of the possibilities. To fully consider what this means is almost overwhelming. By the skillful preaching of the Word - by obedience to the commands of God - by living a life of emulation of the right things in the Word - this lost, crazy, insane generation that we find ourselves in - could be turned right-side up - and it could happen in a very short period of time.

Before we move back to John chapter 3 and I've just been chomping at the bit all week to get there, I need to go back and speak briefly to something I started to say several times - but just ran out of time.

I was referencing something that I believe causes a pretty big problem - not in a bad way - not at all - but it presents something that again - I believe we absolutely need to go back and reexamine. We need to make sure the origins are not from something called "church". We need to make sure that our faith is from the faith - the system of belief once delivered to the saints - and not something that has come from man's evolutionized, convoluted religious system. Before we go to John 3, go back to Revelation 21 again, please.

So where's the big problem, Charlie? Let's look at verse 1.

If you recall, we spoke of the miracle described in John 2 where Christ turned the H₂O - the purification water - the water used for the ritual cleansing in the Old Covenant -

Christ turned that water into wine. What is the significance? At the time I mentioned this - I asked you to go on your own and look at Matthew 26 at what we commonly refer to as the Last Supper. I am specifically referring to verses 25 through 29.

There is a reason why Christ turned the purification water of the Old Covenant World into wine. And it's because of what He said in Matthew 26:25-29. The wine - the wine Christ said was figuratively His blood. Christ turned the purification water - the H₂O of the Old Covenant into wine - because the H₂O water of the Old Covenant World was not sufficient to wash away sins. It was the blood of Christ. And this is what Christ was saying when He turned the water into wine. Because the H₂O water of the Old Covenant world was not sufficient to wash away sins in the New Covent World. We better look at this. Turn to Matthew 26, please. Look at verse 25.

[25] Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

[26] And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

[27] And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

[28] For this is my blood of the new testament, which is shed for many for the remission of sins.

[29] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Look now. He's saying - there's a change coming. Not here yet - but coming soon. This is the water - turned into wine - which is a figure of the blood of Christ - which is what we are to be immersed into - when we are in Christ.

When the woman of Samaria asked Christ for this water where, when she drank it, she would never thirst again - He wasn't talking about H₂O. He is the water of life. He is the water where when men drink from His Water - where they will never thirst again.

Go back to Revelation 22 verse 1:

[1] And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

[2] In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every

month: and the leaves of the tree were for the healing of the nations.

Brethren, this is not speaking of literal H₂O - water. First off, the context itself does not lend to that. In the other passages of Scripture from the Gospels - when Christ was talking about - He being the living water - He's not talking about H₂O. He makes the distinction Himself in the examples.

Go back to Revelation 21 - right before 22 where the Scripture talks about the river of life and the water of life. Verse 1

And I saw a new heaven and a new earth:

This is the New Covenant World in which we now live.

for the first heaven and the first earth were passed away; and there was no more sea.

I would challenge any of you - all of you - all who listen to this message - it would be a good decision to go back into the ceremonial Law of the Old World and find out what the sea was in the temple and what it was for. This Revelation 21:1 is a direct reference to the sea that was in the temple. I want you to dig for this yourself. Go look up the sea in the Old Covenant temple. If you go look, and you can't find it, let me know and I'll show you where to go. But in the New Covenant World - the sea is not there. It has been put away. There is no more sea in the New Covenant World and its because the ritual purification methods using H₂O from the Old Covenant World have been replaced with the living Water - which is Christ Himself.

Oh my, I realize how difficult that might be for some of you. Maybe I should give another passage of Scripture before we go on. Turn to Ephesians chapter 5. Please read with me from verse 21:

[21] Submitting yourselves one to another in the fear of God.

[22] Wives, submit yourselves unto your own husbands, as unto the Lord.

[23] For the husband is the head of the wife, even as Christ is the head of the Ecclesia: and he is the saviour of the body.

We are absolutely 100% talking about the Ecclesia - the New Covent age.

[24] Therefore as the Ecclesia is subject unto Christ, so let the wives be to their own husbands in every thing.

[25] Husbands, love your wives, even as Christ also loved the Ecclesia, and gave himself for it;

[26] That he might sanctify and cleanse it with the **washing of water by the Word,**

[27] That he might present it to himself a glorious Ecclesia, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Look at it again

[26] That he might sanctify and cleanse it with the **washing of water by the Word,**

Before I go on - I want to make a statement - and I want to be as clear as I can possibly be. I absolutely, 100% - 1000% believe that a man **MUST BE** - fully immersed into Christ in order to be in the Kingdom of God. And that immersion is in water. The washing of water by the Word of God.

John 15:3,

[3] Now ye are clean through the Word which I have spoken unto you.

A man must be born of water and of the spirit - John 3 - but I believe in the New Covenant World - in the world where, Behold I make all things new....out of necessity - there was a change in the water. In the New Heavens and the New Earth, there is no more sea. Please, please, go and look up for yourself and see what the sea - s - e - a - was in the temple in the Old Covenant World.

I'm out of time - we'll get back to John 3 next week.